CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE					
7/7/06	Ros	nald Swa	fford	4		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DAT	TE	
				8/3/06		
4.a. CAMPAIGN ADDRESS AND PHONE	City		State	Zip Code	Pho	no.
Street or Rural Route	City		State	Zip Gode	-110	ii e
4.b. CANDIDATE'S HOME ADDRESS (if differen	t than 4.a.)					
Street or Rural Route	City		State T N	Zip Code 37411	6 9 Pho	ne 3-4204
3903 Pin Oak Ter Cha	attanooga		1 IV	3/411		7 4204
5. OFFICE SOUGHT (include district number,	NAME OF POLITICAL TREASURER (may be candidate)					
Juvenile Court Clerk		Luther Shockley				
7. CATEGORY OR REPORT (Check one)			TVI			
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR		EAR-END
QUARTER QUARTER QUARTER 8.2. BEGINNING DATE OF REPORTING PERIOD	R QUARTER	PRIMARY 8 h ENDING	GENERAL DATE OF RED	SUPPLEMENT ORTING PERIOD	AL SUF	PLEMENTAL
6.2. BEGINNING DATE OF REPORTING PERIOD				OKTING PERIOD		
5/23/06 9. (Check one)		6/:	30/06			
a. This campaign is exempt from detail						
and/or expenditures total more than 10. I/we do solemnly swear or affirm that the accurate accounting of campaign contribute Financial Disclosure Act. Additionally, I/w benefit of the candidate or for any other in signature of bandidate 11. WITNESS SIGNATURE Ballaca Andas Signature of witness	information containe tions and expenditur e swear or affirm tha	ed in this campa res required to b at no campaign	e reported by contributions he federal internal signature.	the candidate comm have been expended	for the per	Campaign
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT				s <u>678.35</u>		
b. TOTAL RECEIPTS THIS PERIOD				. 0		
					_	
c. TOTAL DISBURSEMENTS THIS PERIO	D			s <u>678.35</u>)	
d. BALANCE ON HAND (12.a. plus 12.t	. minus 1 45) : 9	1 1 6 - 1 00	5002		s	0.0
e. TOTAL LOANS OUTSTANDING	NO	ISSIMMOS			s	0
	. CO	0113313				
f. TOTAL OBLIGATIONS OUTSTANDING	J	MOTHMAN			s —	0

